Joe Lombardo *Governor*



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DHHS

Richard Whitley, MS *Director*

DIRECTOR'S OFFICE

Helping people. It's who we are and what we do.

Agenda Department of Health and Human Services Public Hearing Drug Transparency 2023 Report Presentation June 1, 2023, 9:00AM (PST)

Public Hearing to present the 2023 Nevada Drug Transparency Report pursuant to Nevada Revised Statutes (NRS) 439B.650.

This hearing is scheduled for June 1st at 9AM (PST) and can be accessed at the following link:

https://us02web.zoom.us/j/82827321973?pwd=SkRDR2ZGdkhSZzZYWUsvZVhKQTF3dz09

Meeting ID: 828 2732 1973

Passcode: 288507

Or dial by your location:

- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
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- +1 646 876 9923 US (New York)

Members of the public may make oral comments at this meeting. Comments may be limited to three minutes per person. Persons wishing to submit written testimony or documentary evidence may submit the material to the Drug Transparency program at the following email address: drugtransparency@dhhs.nv.gov

- 1. Public comment.
- 2. Open Hearing with presentation of 2023 Nevada Drug Transparency Program and the 2023 Annual Report and Findings
 - a. Review of the law and obligations
 - b. Medicaid
 - i. Review tables
 - c. The lists

- i. Review tables
- d. Manufacturer results
 - i. Essential drugs reports
 - 1. Price justifications
 - 2. Profits vs other expenditures
 - ii. Significant price increase reports
- e. Pharmacy Benefit Manager (PBM) results
 - i. Review tables and graphs
- f. Pharmaceutical Representative reports
 - i. Review of tables and graphs
- g. Wholesalers
- 3. Public Comment
- 4. Adjournment

Copies may be obtained by email, or by calling the Department of Health and Human Services at (775) 684-4255 in Carson City or emailing. drugtransparency@dhhs.nv.gov

Posting Locations:

A copy of the agenda can be found on the Drug Transparency web page: http://dhhs.nv.gov/HCPWD/DRUG_TRANSPARENCY/

A copy of the agenda can also be found at the Nevada Public Notice web page: https://notice.nv.gov/

A copy of the agenda can also be found at the Department of Health and Human Services, Director's Office: 400 West King Street, Suite 300 | Carson City, NV 89703